

THE SACRAMENT OF CONFIRMATION

St. Pius X– Rock Island, Illinois

INTRODUCTION

Our first parents, before the Fall, were endowed with sanctifying grace. Adam and Eve received sanctifying grace not just for themselves, but for all of their descendants. Sanctifying grace is a permanent supernatural quality of the soul which makes a person just, holy, and pleasing to God. After their disobedience, our first parents lost this gift.

This is known as the "Original Sin." As a result of this state of Original Sin, all the descendants of Adam and Eve (with the exception of the Blessed Virgin Mary) were conceived in this state - without sanctifying grace. Original Sin was passed on to the rest of the human race.

However, God did not abandon us in our sinfulness, but loved us even more. He sent His Divine Son made man, the New Adam, to free us from sin. As a result of Christ's total obedience even to death on the cross, He reversed Adam's act of disobedience and made sanctifying grace available for all.

The Divine Life of grace won for us by Christ on the cross is applied to each individual person when he comes to faith in Christ and when he receives the sacrament of Baptism. There is an increase in sanctifying grace and special sacramental grace given through the reception of the other sacraments.

BAPTISM

Baptism is the first sacrament of initiation. It literally means "to plunge" or "to immerse." A person is baptized when water is poured over his head or when he is immersed in water, while the minister of the sacrament is saying the words, "I baptize you in the Name of the Father and of the Son and of the Holy Spirit." The pouring of water or the immersion in water is an exterior sign of what is happening interiorly to the soul of the person: the washing away of sin.

The effects of Baptism:

- It washes away original sin, personal sin, and all punishment for sin.
- We are endowed with sanctifying grace.
- We are endowed with the theological virtues of faith, hope, and love.
- We are endowed with an increase of moral virtue.
- We are endowed with the seven gifts of the Holy Spirit.
- God Himself comes to dwell in the soul.
- We become children of God.
- We are incorporated into Christ

Illinois

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- We share in His priesthood - offering spiritual sacrifice.
- We share in His prophetic role - teaching.
- We share in His kingship - ruling over sin and vice.
- We are incorporated into the Church
- We become temples of the Holy Spirit

Character of Baptism:

Baptism leaves an indelible spiritual mark on the soul which gives it the power to offer spiritual sacrifice (worship) which effects the world. It allows us to be instruments of Christ's grace in the world.

Baptism is necessary for salvation. However, those who suffer death for the faith, catechumens, and all men who, under the impulse of grace, without knowing the Church, sincerely seek God and strive to accomplish his will, are saved, even if they have not received Baptism.

CONFIRMATION

Confirmation is the second sacrament of initiation. It is conferred through the anointing with chrism on the forehead, which is done by the laying on of the hand, and through the words, "Be sealed with the gift of the Holy Spirit."

Effects of Confirmation:

- It increases and deepens baptismal grace
- It gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the Name of Christ boldly, and never to be ashamed of the Cross!

Character of Confirmation:

Confirmation leaves an indelible spiritual mark which gives the Christian the power to profess faith in Christ publicly and officially.

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CONFIRMATION SCHEDULE FOR 2010- 2011

St. Pius X Parish – Rock Island, Illinois

Tuesday, October 19th
7:00 pm

Meeting for Candidates and Parents
Program packets distributed
Location: Farrell Hall

Wednesday, January 12th, 2011
7:00 pm

Meeting for Candidates and Parents
Discuss concerns about service projects and
information on Retreat Day.
PAPERWORK DUE:
**Sponsor sheet and the plans for 3 service
projects.**
Location: Farrell Hall

Monday, January 17th, 2011
8:45 am – 5:00 pm

Mandatory Retreat for all Candidates
Location: Farrell Hall

TBA
9:00 am Mass
(Meet at 8:30 am in Farrell Hall)

Presentation of Candidates to Parish.
Candidates will submit their Service
Reflection Sheets. Candidates will be
presented with a Bible.

Friday, April 1, 2011
6:30 pm

Mandatory Practice for Candidates.
Location: St. Pius X

Sunday, April 3, 2011
2:00 PM Mass
1:30PM (Interview with the Monsignor)
(Meet at 1:00 PM in Farrell Hall)

CONFIRMATION MASS
with Monsignor Showalter

Rock Island, Illinois

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Sunday, April 3, 2011 CONFIRMATION MASS 2:00 PM Mass with Monsignor Showalter 1:30PM (Interview with the Monsignor) (Meet at 1:00 PM in Farrell Hall)

CONFIRMATION PROGRAM

St. Pius X – Rock Island, Illinois

WHAT IS CONFIRMATION?

Confirmation is one of the sacraments of initiation, intimately connected with Baptism and Eucharist. It is "necessary for the completion of baptismal grace" (CCC #1285). It is the sacrament that gives the grace for Christian witness. The outpouring of the Holy Spirit in this sacrament binds us more closely to Christ, the Church, and each other. Sacramental Confirmation does not signal the end of religious education; catechesis and Christian formation is a lifelong process.

GOALS OF THE PROGRAM

- To provide the candidate with a deeper experience of Christ and his/her own role in the Church.
- To provide a catechetical, liturgical, and pastoral process by which the candidate is prepared to request the sacrament of Confirmation according to sincere desire and knowledge of Catholic faith and its demands.
- To foster a desire for an adult Christian life through continued study, prayer, and service.

THE CANDIDATES

- Must be baptized and able to renew their Baptismal Promises.
- May choose a new Confirmation name (the name of a saint or someone who is an excellent example of our Christian way of life) or may use Baptismal name to show the close relationship between Baptism and Confirmation.
- Complete a special program of preparation that includes study, prayer, reflection, service projects, and liturgical celebrations.

THE PARENTS

- Are the primary religious educators of their children.
- Support their children by talking and listening to them about Confirmation.
- Serve as role models for Christian service and witness.

THE SPONSORS

- Ideally, one of the candidate's baptismal godparents. Other possibilities: another family member **other than the parents** (according to the New Code of Canon Law 893/874, parents are not to be the Confirmation sponsor), or a member of the parish.
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CONFIRMATION PROGRAM St. Pius X – Rock Island, Illinois

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- Must be sufficiently mature (at least 16 years old), baptized, confirmed, and a practicing Catholic. May be male or female (for either a male or female candidate). A sponsor may stand for only one candidate.
- See 'The Role of the Confirmation Sponsor.'

THE PARISH COMMUNITY

- Is responsible for the catechesis of its members and joins the parents in assuming the responsibility of helping children grow in faith.
- Will be involved in the preparation because it is within the faith community that the candidates receive their call to Christian maturity and within it that they respond.

CONFIRMATION DAY

On the day of Confirmation, Monsignor Showalter will meet with the candidates before the beginning of the Confirmation Mass. He will ask the candidates about their preparation, including the relationship of their service projects to the sacrament of Confirmation, the meaning of the sacrament, and the meaning of their faith.

CONFIRMATION COORDINATOR

Mrs. Julie Nonnenmann (Coordinator of Religious Education K-8)
jnonnenmann@stpiusri.org 793-7378

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THE ROLE OF THE CONFIRMATION SPONSOR

Confirmation sponsors accompany the confirmation candidate when they receive the sacrament, present them to Monsignor Showalter, and support and help them to fulfill their baptismal promises with the help of the Holy Spirit.

Again, it would be ideal for one of the candidate's godparents to stand as his/her sponsor. Other possibilities are a friend of the family, an adult parish member, or a family member who is not a parent.

The sponsor must be a practicing Catholic, able to receive communion at Mass and have themselves been confirmed. They may be either male or female and may stand for only one candidate.

The sponsor will accompany the candidate into the Church on the day of Confirmation, though will not be present for the meeting the candidates have with the Bishop prior to the Confirmation ceremony. They will gather in another area of Farrell Hall.

The following are some ways in which you as sponsor could assist the Confirmation candidate:

- Dialogue. Share your faith with the candidate. Discuss the significance of the "seven gifts of the Holy Spirit" (wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord).
- Periodically review with the candidate what he or she is learning in class.
- Discuss service projects and encourage the candidate in these works.

Of course, not all sponsors will be able to do all of these things due to distance, prior commitments, and other various reasons. The important thing is that the sponsors act as mentors to the candidates and do whatever they can to make the experience of Confirmation preparation meaningful.

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St. Pius X – Diocese of Peoria

St. Pius X • 2502 29th Avenue • Rock Island, IL 61201
(309) 793-7373

**CONFIRMATION SPONSOR
SELECTION & CERTIFICATION**

Please return this form to St. Pius X by January 12th, 2011.

SELECTION OF A PROSPECTIVE SPONSOR:

Each person seeking Confirmation must have a sponsor who possesses the following qualifications:

- Must be at least 18 years of age and have a personal relationship with God
- Must be a Confirmed Catholic who participates weekly in the Sunday celebration of the Holy Eucharist
- If married, the sponsor must be married according to the norms of the Catholic Church
- Must be a registered member of a parish
- Must be willing to spend time with the Confirmation candidate in order to share his / her faith with the candidate

Church Canon Law prohibits the parents of the one being confirmed from acting as a sponsor for their child. (Parents may only present their child for the Confirmation.) It is desirable that the one who undertook the role of godparent at Baptism be the sponsor for Confirmation.

Confirmation Candidate:

Sponsor's Full Name:

Sponsor's Phone Number:

Sponsor's Address:

CERTIFICATION OF A PROSPECTIVE SPONSOR:

The prospective sponsor is to take this form to their parish priest for certification.

This is to certify that _____, to the best of your knowledge, is a registered member of this parish, a regular participant at the Sunday celebration of the Eucharist, and a Roman Catholic canonically in good standing.

Priest's Signature: _____ Date: _____

Parish Name and
Address: _____

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THE SERVICE PROJECT

The Confirmation Program has several components whose goal it is to form the candidates in the faith and prepare them for the sacrament. One of these is participation in a service project.

A service project is an organized experience in which a person reaches out beyond herself or himself to help another person. A Christian service project is primarily a way to *witness to the Person of Jesus* by answering His Gospel challenge to love our neighbor as He loves us. In *responding to God's invitation to sacrificial love*, no personal compensation of any kind is sought in the service project.

Jesus said, "Truly I tell you, just as you did it to one of the least of my people, you did it to me" (Matthew 25:40). The candidate for Confirmation must come to personally understand that unless these words are lived out, the full Christian life is not being lived out - since Christ Himself is the model of true and loving service. In this project, the candidate is given the opportunity to make the Gospel response part of their lives.

It is important to anyone working with the candidates on the service project to help them understand that their chosen projects should be something they can do well. *It is better to do less and do it well than to choose a project that cannot realistically be accomplished.* The candidates should feel a sense of accomplishment that can only be gained through a realistic project.

The service project is not meant to be an elaborate event organized by adults, even though they may help in setting up various opportunities. It should be seen as something the candidates can accomplish basically on their own. The adult involvement should only be that of assistant - driver, chaperone, etc... The adult should offer encouragement, then step back and allow the candidates to take as much initiative and to assume as much responsibility as possible.

The service project is a learning experience, and not only for those directly involved in the program. It should serve as a means of raising the consciousness of the whole community. The service project can help everyone realize that as a community *we have a responsibility to reach out to the needs of others.*

For the candidates, the service project should serve as a beginning - the beginning of an awareness of belonging to the Body of Christ. In carrying out the service projects, the candidates will come to see how they can be an active part of the Christian community. They can come to see their role of service as central to their lives as confirmed Christians who bear witness to the Lord.

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SERVICE PROJECT REQUIREMENTS

In order to give the Candidates a broad and meaningful experience of service, they will be required to fulfill a total of *three* service projects, one from each of the following categories:

1. Family: Because the family is the candidate's primary community, they are called to be active members and servants in their households. For this project, the Candidate will be required to fulfill *5 hours* of free service for their families. This will take the form of various tasks, duties, and responsibilities of your choosing (eg: dishes, cleaning, yard work, special family project, etc...).
2. Parish: Active membership in the parish is the way we are connected to the community of the local Church. To enhance the awareness of this bond, the candidate will be required to complete *one or two significant project(s)* for the Parish. For this project, the Candidate will be required to fulfill *5 hours* of free service for their parish.
3. Local: As Christians we are also called to go forth and to be witnesses in the world. In recognition of this reality, the Candidate will be required to complete *one or two significant project(s)* for the local community. For this project, the Candidate will be required to fulfill *5 hours* of free service for their community.

There are two further conditions that these projects should meet:

- *They need to be completed during the time of formal Confirmation preparation. Since what is stressed in the program is the integration of learning, prayer, and service as a process, projects completed before this time do not ordinarily fulfill the requirement. (Anything from the beginning of August 2010 or VBS 2010 are fine) Contact Mrs. Julie Nonnenmann if you have questions on this.*
- *It is important to care for animals since they are also God's creation. However, Confirmation service projects should focus on bringing the Gospel to human persons who have the special dignity of bearing God's image and likeness. Working in an animal shelter does not fulfill the community requirement.*

The three projects will need to be completed before the Presentation of Candidates Mass when the Candidates submit their Reflection Sheets and formally petition to be confirmed.

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MY PLAN FOR FAMILY SERVICE PROJECT

Please return to St. Pius X by January 12th, 2011.

Name:

What I plan to do:

Why I have chosen to do this:

When I will do this:

How much time I plan to spend on my project (weekly event / one time, etc.):

Whom I hope to help by this project:

What good I hope will come from my service project:

Candidate's Signature _____

Date _____

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